

Gender And Muslim Constructions Of Exegetical Authority A Rereading Of The Classical Genre Of Quran Commentary Islamic History And Civilization

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Gender And Muslim Constructions Of

Aisha Geissinger's Gender and Muslim Constructions of Exegetical Authority: A Rereading of the Classical Genre of Qur'an Commentary is a useful addition to existing literature on women and Islamic studies. It supplements the canon developed by Amina Wadud, Fatima Mernissi, and Leila Ahmed, among others.

Gender and Muslim Constructions of Exegetical Authority ...

Gender and Muslim Constructions of Exegetical Authority: A Rereading of the Classical Genre of Qur'an Commentary (Islamic History and Civilization) Bilingual Edition by Aisha Geissinger (Author)

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In Gender and Muslim Constructions of Exegetical Authority, Aisha Geissinger provides a comprehensive introduction to such quotations, and offers an analysis of their place and significance within the pre-modern genre of Quran commentary, demonstrating that key hermeneutical concepts in classical quranic exegesis (tafsir) are gendered.

Gender and Muslim Constructions of Exegetical Authority: A ...

A number of classical Sunni Qur'an commentaries quote several different types of exegetical materials attributed to a few female figures from the first century AH/seventh century CE--athar, hadiths, legal opinions and variant readings, as well as

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Gender And Muslim Constructions Of Exegetical Authority A ...

This variation regarding gender around the world makes prominent that gender identity is influenced by social variables and has little to do with biological variables. The idea of social construction of gender sees society, not biological sex differences, as the basis for gender identity (Anderson, Logio & Taylor, 2005).

The Social Construction of Gender - Applied Social Psychology

Anthropology on sex, gender, & sexuality affirms the role of human creativity & imagination. Click To Tweet. To say "gender is a social construction" is not to deny evolution, to deny science, to deny that humans are animals, or to claim some sort of ethereal special place for the non-material.

Gender is a Social Construction: Anthropology on Sex ...

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Conclusion in: Gender and Muslim Constructions of ...

Islam and gender . The discourse on sex and gender in the Muslim world is not an easy thing to describe. It should be borne in mind that there is not one discourse, and that they do not define actual relations. ... Yet, despite the difference between these constructions of gender and sexuality, it is striking that they converge in their ...

Islam and gender

Within this paradigm, the 'liberation' of veiled Muslim women became fused with the motivations of imperial expansion. In a post-9/11 climate, popular perceptions of the veil suggest that it is a symbol of Islamist extremism and segregation as well as a sign of gender inequality.

Constructions of Islam, Gender and the Veil | SpringerLink

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Gender Equality and Situated Constructions: Perspectives of Women Educational Leaders in a Muslim Society. Shah, Saeeda. Educational Studies: Journal of the American Educational Studies Association, v56 n1 p37-53 2020. Gender equality is emphasized globally not just by international organizations such as the United Nations but also by the national governments, as reflected in the relevant policy documents nationally and internationally.

Gender Equality and Situated Constructions: Perspectives ...

A gendered space is the clear demarcation and limitation of each gender who are prescribed allocated spaces through the use of architectural devices such as walls, balconies, separate rooms, separate doors, etc. and often accompanied with explicit signage directing where each gender is allowed access. In Islam, the Qur'an clearly states that forbidding anyone from entering the mosque is contemptible.

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