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Hardcover - Feb. 28
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Bloch's dialectical theory of secularization, which takes place from Moses through the prophets to Jesus and from Feuerbach to Marx, views the process of secularization as being driven by a contradiction between faith in God and faith in

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However, in the case of Habermas and Ratzinger's dialogue, one could say that the subject of their talk (on secularization's dialectic with religion) is really the form of their interaction. These two authors come from two very different starting points with

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regard to the state,
although no dialectic is
undertaken without a
uniting point, even ...

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Benedict XVI, and
Jürgen Habermas, On
philosopher and Neo-
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discuss and debate
aspects of
secularization, and the
role of reason and
religion in a free
society.

**Dialectics of
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Benedict XVI ...**

As Hegel says,
dialectics is "the

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principle of all natural and spiritual life” (SL-M 56; SL-dG 35), or “the moving soul of scientific progression” (EL §81). Dialectics is what drives the development of both reason as well as of things in the world. A dialectical reason can overgrasp a dialectical world.

Hegel's Dialectics (Stanford Encyclopedia of

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Dialectic or dialectics (Greek: διαλεκτική, dialektikḗ; related to dialogue), also known as the dialectical method, is at base a discourse between two or more people holding different points of view about a subject but wishing to establish the truth through reasoned methods of argumentation. Dialectic resembles debate, but the concept

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excludes subjective elements such as emotional ...

Dialectic - Wikipedia

“ Between Christian Democracy and Critical Theory: Habermas, Bockenforde, and the Dialectics of Secularization in Postwar Germany.”
Social Research 80 (1)
: 173 – 202 . Gordon , Peter.

Taking Religion

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**Seriously? Habermas
on Religious ...**

The Dialectics of
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February 28th 2007 by
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Hardcover, 85 pages

Author(s): Jürgen

Habermas, Benedict

XVI. ISBN: 1586171666

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9781586171667)

Edition language:

English ...

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In early 2007, Ignatius Press published a dialogue between Habermas and the then Prefect of the Congregation for the Doctrine of the Faith of the Holy Office Joseph Ratzinger (elected as Pope Benedict XVI in 2005), entitled The Dialectics of Secularization.

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**Jürgen Habermas -
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Wikipedia

Habermas and

Ratzinger: Dialectics of
Secularization 1.

Habermas 1. Secular
vs. Post Secular 1.1.

Secularizing promotes
focus on individual/ self-
gain, yet this can go

too extreme 1.2. Post

Secular- We realize we
have secularized too

much, and we have

lost some of the basic

communal morality

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that derived from religion (ie forgiveness, social programs, redemption, sense of communal help) 1.2.1.

Habermas and Ratzinger- Dialectics of Secularization Notes ...

Theodor W. Adorno was one of the most important philosophers and social critics in Germany after World War II. Although less well known among

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anglophone

philosophers than his

contemporary Hans-

Georg Gadamer,

Adorno had even

greater influence on

scholars and

intellectuals in postwar

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